

QUESTIONNAIRE FOR THE DIVISION OF FOREST RESOURCES' LIST OF CONSULTING FORESTERS FOR NORTH CAROLINA

Listed below is desired information for the Division's computerized listing of consulting foresters practicing in North Carolina. Please answer each question. If a particular question does not apply, mark it N/A. It is important that you give this questionnaire serious consideration. PLEASE TYPE OR PRINT YOUR ANSWERS!

1. NAME: _____ NC FORESTER REGISTRATION NUMBER: _____
(As it should appear in the listing)

2. NAME OF FIRM: _____

3. MAILING ADDRESS: _____
(ST. NUM. OR P.O. BOX) (CITY) (STATE) (ZIP)

4. TELEPHONE #: BUSINESS*: (_____) _____ HOME*: (_____) _____
FAX*: (_____) _____ OTHER*: (_____) _____
(mobile, pager, cellular, etc.)

*Please list all appropriate numbers. If you do not want a particular number listed, mark that number with NL at the end of the number.

5. E-MAIL ADDRESS: _____ WEB SITE ADDRESS: _____

6. CHECK ITEMS THAT APPLY TO YOU:

- _____ Current approved affidavit on file with NC Board of Registration for Foresters
- _____ FULL TIME Consulting Forester -or- _____ PART TIME Consulting Forester
- _____ SAF Certified Forester _____ ISA Certified Arborist

Member of: _____ SOCIETY OF AMERICAN FORESTERS
 _____ ASSOCIATION OF CONSULTING FORESTERS (includes NC Chapter)
 _____ INTERNATIONAL SOCIETY OF ARBORICULTURE

7. LIST THE SCHOOL OF FORESTRY FROM WHICH YOU GRADUATED:

FIRST DEGREE: COLLEGE/UNIV.: _____ DEGREE: _____ YEAR: _____
 (i.e., BS, MS, PhD, etc.)
 SECOND DEGREE: COLLEGE/UNIV.: _____ DEGREE: _____ YEAR: _____
 (i.e., BS, MS, PhD, etc.)
 DATE COMPLETED WRITTEN TEST: _____ (State Board of Registered Foresters Test)

8. CHECK THE SPECIFIC FIELDS OF FORESTRY ACTIVITIES THAT YOU OFFER AS A SERVICE TO THE PUBLIC:

- | | |
|--|--|
| A. ___ FOREST MANAGEMENT PLANS AND MAPS | L. ___ FOREST REAL ESTATE |
| B. ___ REFORESTATION SERVICES (SITE PREP & TREE PLANT) | M. ___ FOREST RECREATION MANAGEMENT |
| C. ___ TIMBER STAND IMPROVEMENT | N. ___ FOREST TAXATION |
| D. ___ TIMBER APPRAISAL | O. ___ UTILIZATION AND MARKETING |
| E. ___ TIMBER MARKING AND VOLUME ESTIMATION | P. ___ HERBICIDE RECOMMEND. & APPLICATION |
| F. ___ TIMBER SALES CONTRACT PREPARATION | Q. ___ SURVEYING |
| G. ___ LOGGING ENGINEERING | R. ___ WETLAND DELINEATION |
| H. ___ FOREST PROTECTION (INSECTS & DISEASE, FIRE) | S. ___ FOREST WILDLIFE MANAGEMENT |
| I. ___ PRESCRIBED BURNING | T. ___ URBAN FORESTRY |
| J. ___ CHRISTMAS TREE MANAGEMENT | U. ___ STEWARDSHIP PLANS |
| K. ___ ENVIRONMENTAL IMPACT STATEMENTS | V. ___ STEWARDHSIP PLANS (Eligible for State Cost-Share)** |

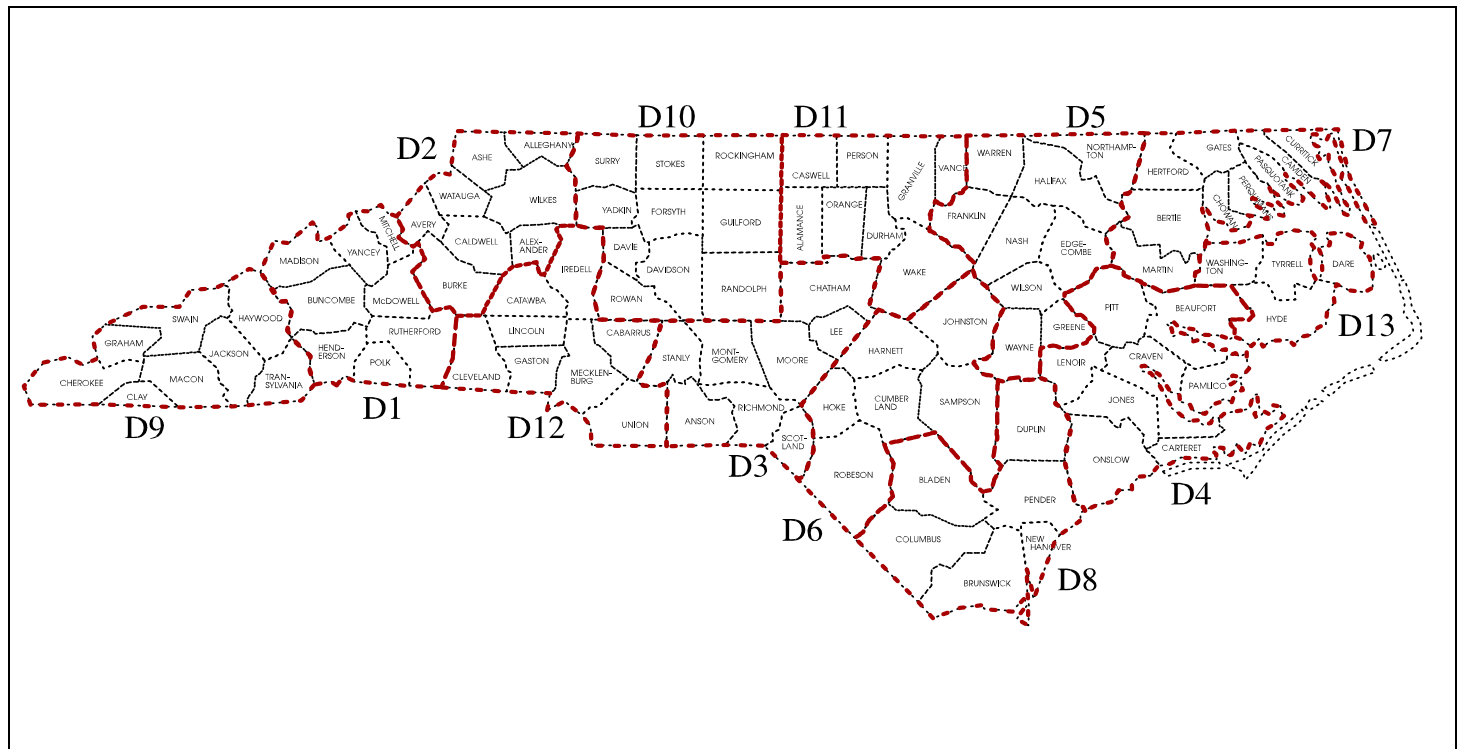
**Must have completed stewardship contractor training course—contact (919) 857-4833 for details.

RETURN TO: NC FOREST SERVICE
 ATTENTION: Jaimee Cappelletti
Jaimee.cappelletti@ncagr.gov
 1616 MAIL SERVICE CENTER
 RALEIGH, NC 27699-1600
 Or fax to: 919-857-4805

OVER



Listed below are the counties by NCFS districts. Check only those counties that you **NORMALLY** work. Look at the map below. If you work all the counties in a particular district, put a check mark beside that district. Also check any other counties in other districts that you **NORMALLY** work.



- | | | | | |
|--|---|--|--|---|
| <p>DISTRICT 1</p> <p><input type="checkbox"/> 011 BUNCOMBE</p> <p><input type="checkbox"/> 045 HENDERSON</p> <p><input type="checkbox"/> 057 MADISON</p> <p><input type="checkbox"/> 059 McDOWELL</p> <p><input type="checkbox"/> 061 MITCHELL</p> <p><input type="checkbox"/> 075 POLK</p> <p><input type="checkbox"/> 088 TRANSYLVANIA</p> <p><input type="checkbox"/> 100 YANCEY</p> | <p>DISTRICT 2</p> <p><input type="checkbox"/> 002 ALEXANDER</p> <p><input type="checkbox"/> 003 ALLEGHANY</p> <p><input type="checkbox"/> 005 ASHE</p> <p><input type="checkbox"/> 006 AVERY</p> <p><input type="checkbox"/> 012 BURKE</p> <p><input type="checkbox"/> 014 CALDWELL</p> <p><input type="checkbox"/> 095 WATAUGA</p> <p><input type="checkbox"/> 097 WILKES</p> | <p>DISTRICT 3</p> <p><input type="checkbox"/> 004 ANSON</p> <p><input type="checkbox"/> 019 CHATHAM</p> <p><input type="checkbox"/> 053 LEE</p> <p><input type="checkbox"/> 062 MONTGOMERY</p> <p><input type="checkbox"/> 063 MOORE</p> <p><input type="checkbox"/> 077 RICHMOND</p> <p><input type="checkbox"/> 083 SCOTLAND</p> <p><input type="checkbox"/> 084 STANLY</p> | <p>DISTRICT 4</p> <p><input type="checkbox"/> 007 BEAUFORT</p> <p><input type="checkbox"/> 016 CARTERET</p> <p><input type="checkbox"/> 025 CRAVEN</p> <p><input type="checkbox"/> 052 JONES</p> <p><input type="checkbox"/> 054 LENOIR</p> <p><input type="checkbox"/> 067 ONSLOW</p> <p><input type="checkbox"/> 069 PAMLICO</p> <p><input type="checkbox"/> 074 PITT</p> | <p>DISTRICT 5</p> <p><input type="checkbox"/> 033 EDGECOMBE</p> <p><input type="checkbox"/> 035 FRANKLIN</p> <p><input type="checkbox"/> 040 GREENE</p> <p><input type="checkbox"/> 042 HALIFAX</p> <p><input type="checkbox"/> 064 NASH</p> <p><input type="checkbox"/> 066 NORTHAMPTON</p> <p><input type="checkbox"/> 093 WARREN</p> <p><input type="checkbox"/> 096 WAYNE</p> <p><input type="checkbox"/> 098 WILSON</p> |
| <p>DISTRICT 6</p> <p><input type="checkbox"/> 026 CUMBERLAND</p> <p><input type="checkbox"/> 043 HARNETT</p> <p><input type="checkbox"/> 047 HOKE</p> <p><input type="checkbox"/> 051 JOHNSTON</p> <p><input type="checkbox"/> 078 ROBESON</p> <p><input type="checkbox"/> 082 SAMPSON</p> | <p>DISTRICT 7</p> <p><input type="checkbox"/> 008 BERTIE</p> <p><input type="checkbox"/> 015 CAMDEN</p> <p><input type="checkbox"/> 021 CHOWAN</p> <p><input type="checkbox"/> 027 CURRITUCK</p> <p><input type="checkbox"/> 037 GATES</p> <p><input type="checkbox"/> 046 HERTFORD</p> <p><input type="checkbox"/> 058 MARTIN</p> <p><input type="checkbox"/> 070 PASQUOTANK</p> <p><input type="checkbox"/> 072 PERQUIMANS</p> | <p>DISTRICT 8</p> <p><input type="checkbox"/> 009 BLADEN</p> <p><input type="checkbox"/> 010 BRUNSWICK</p> <p><input type="checkbox"/> 024 COLUMBUS</p> <p><input type="checkbox"/> 031 DUPLIN</p> <p><input type="checkbox"/> 065 NEW HANOVER</p> <p><input type="checkbox"/> 071 PENDER</p> | <p>DISTRICT 9</p> <p><input type="checkbox"/> 020 CHEROKEE</p> <p><input type="checkbox"/> 022 CLAY</p> <p><input type="checkbox"/> 038 GRAHAM</p> <p><input type="checkbox"/> 044 HAYWOOD</p> <p><input type="checkbox"/> 050 JACKSON</p> <p><input type="checkbox"/> 056 MACON</p> <p><input type="checkbox"/> 087 SWAIN</p> | <p>DISTRICT 10</p> <p><input type="checkbox"/> 029 DAVIDSON</p> <p><input type="checkbox"/> 030 DAVIE</p> <p><input type="checkbox"/> 034 FORSYTH</p> <p><input type="checkbox"/> 041 GUILFORD</p> <p><input type="checkbox"/> 076 RANDOLPH</p> <p><input type="checkbox"/> 079 ROCKINGHAM</p> <p><input type="checkbox"/> 080 ROWAN</p> <p><input type="checkbox"/> 085 STOKES</p> <p><input type="checkbox"/> 086 SURRY</p> <p><input type="checkbox"/> 099 YADKIN</p> |
| | <p>DISTRICT 11</p> <p><input type="checkbox"/> 001 ALAMANCE</p> <p><input type="checkbox"/> 017 CASWELL</p> <p><input type="checkbox"/> 032 DURHAM</p> <p><input type="checkbox"/> 039 GRANVILLE</p> <p><input type="checkbox"/> 068 ORANGE</p> <p><input type="checkbox"/> 073 PERSON</p> <p><input type="checkbox"/> 091 VANCE</p> <p><input type="checkbox"/> 092 WAKE</p> | <p>DISTRICT 12</p> <p><input type="checkbox"/> 013 CABARRUS</p> <p><input type="checkbox"/> 018 CATAWBA</p> <p><input type="checkbox"/> 023 CLEVELAND</p> <p><input type="checkbox"/> 036 GASTON</p> <p><input type="checkbox"/> 049 IREDELL</p> <p><input type="checkbox"/> 055 LINCOLN</p> <p><input type="checkbox"/> 060 MECKLENBURG</p> <p><input type="checkbox"/> 081 RUTHERFORD</p> <p><input type="checkbox"/> 090 UNION</p> | <p>DISTRICT 13</p> <p><input type="checkbox"/> 028 DARE</p> <p><input type="checkbox"/> 048 HYDE</p> <p><input type="checkbox"/> 089 TYRRELL</p> <p><input type="checkbox"/> 094 WASHINGTON</p> | |