

QUESTIONNAIRE FOR THE DIVISION OF FOREST RESOURCES' LIST OF CONSULTING FORESTERS FOR NORTH CAROLINA

Listed below is desired information for the Division's computerized listing of consulting foresters practicing in North Carolina. Please answer each question. If a particular question does not apply, mark it N/A. It is important that you give this questionnaire serious consideration. PLEASE TYPE OR PRINT YOUR ANSWERS!

1. NAME: _____ NC FORESTER REGISTRATION NUMBER: _____
(As it should appear in the listing)

2. NAME OF FIRM: _____

3. MAILING ADDRESS: _____
(ST. NUM. OR P.O. BOX) (CITY) (STATE) (ZIP)

4. TELEPHONE #: BUSINESS*: (_____) _____ HOME*: (_____) _____
FAX*: (_____) _____ OTHER*: (_____) _____
(mobile, pager, cellular, etc.)

*Please list all appropriate numbers. If you do not want a particular number listed, mark that number with NL at the end of the number.

5. E-MAIL ADDRESS: _____ WEB SITE ADDRESS: _____

6. CHECK ITEMS THAT APPLY TO YOU:

- _____ Current approved affidavit on file with NC Board of Registration for Foresters
- _____ FULL TIME Consulting Forester -or- _____ PART TIME Consulting Forester
- _____ SAF Certified Forester _____ ISA Certified Arborist

Member of: _____ SOCIETY OF AMERICAN FORESTERS
_____ ASSOCIATION OF CONSULTING FORESTERS (includes NC Chapter)
_____ INTERNATIONAL SOCIETY OF ARBORICULTURE

7. LIST THE SCHOOL OF FORESTRY FROM WHICH YOU GRADUATED:

FIRST DEGREE: COLLEGE/UNIV.: _____ DEGREE: _____ YEAR: _____
(i.e., BS, MS, PhD, etc.)
SECOND DEGREE: COLLEGE/UNIV.: _____ DEGREE: _____ YEAR: _____
(i.e., BS, MS, PhD, etc.)
DATE COMPLETED WRITTEN TEST: _____ (State Board of Registered Foresters Test)

8. CHECK THE SPECIFIC FIELDS OF FORESTRY ACTIVITIES THAT YOU OFFER AS A SERVICE TO THE PUBLIC:

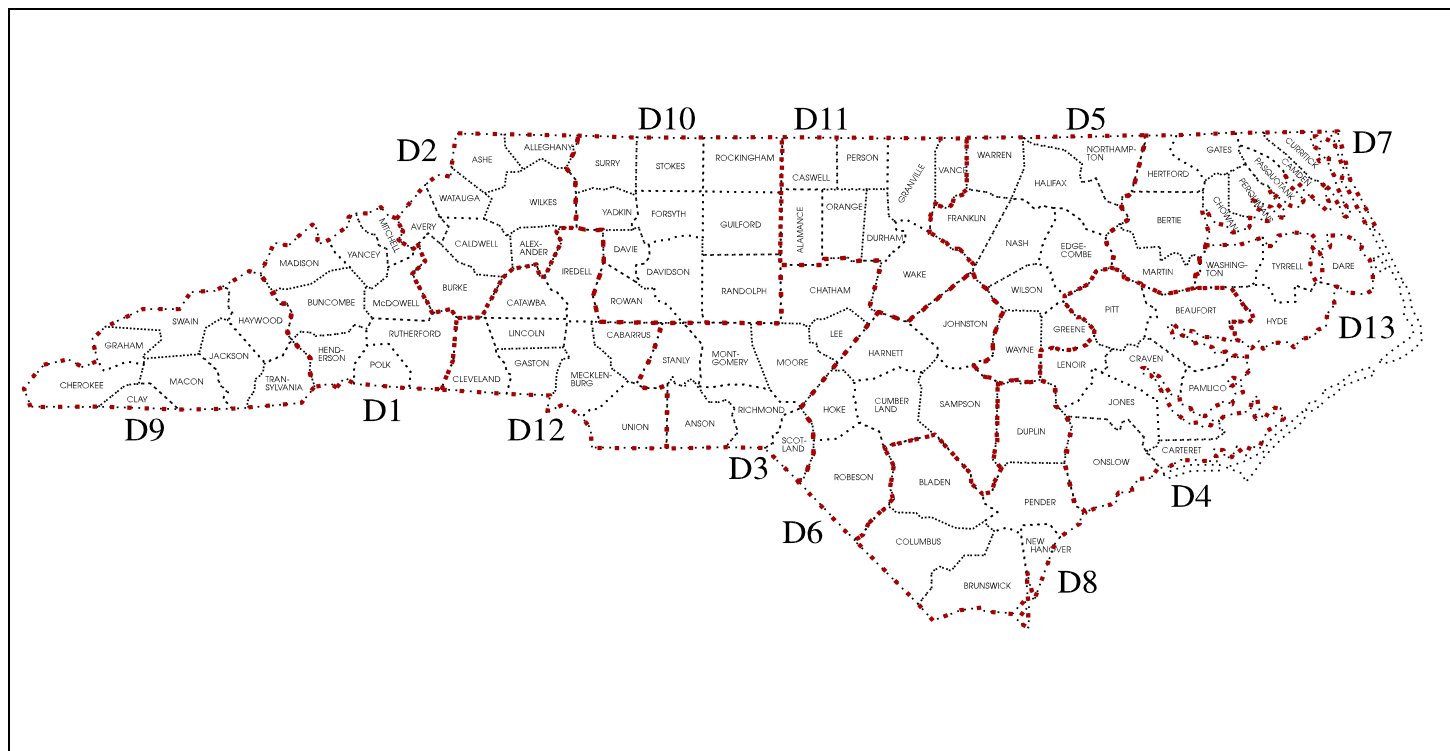
- | | |
|--|---|
| A. ___ FOREST MANAGEMENT PLANS AND MAPS | L. ___ FOREST REAL ESTATE |
| B. ___ REFORESTATION SERVICES (SITE PREP & TREE PLANT) | M. ___ FOREST RECREATION MANAGEMENT |
| C. ___ TIMBER STAND IMPROVEMENT | N. ___ FOREST TAXATION |
| D. ___ TIMBER APPRAISAL | O. ___ UTILIZATION AND MARKETING |
| E. ___ TIMBER MARKING AND VOLUME ESTIMATION | P. ___ HERBICIDE RECOMMEND. & APPLICATION |
| F. ___ TIMBER SALES CONTRACT PREPARATION | Q. ___ SURVEYING |
| G. ___ LOGGING ENGINEERING | R. ___ WETLAND DELINEATION |
| H. ___ FOREST PROTECTION (INSECTS & DISEASE, FIRE) | S. ___ FOREST WILDLIFE MANAGEMENT |
| I. ___ PRESCRIBED BURNING | T. ___ URBAN FORESTRY |
| J. ___ CHRISTMAS TREE MANAGEMENT | U. ___ STEWARDSHIP PLANS |
| K. ___ ENVIRONMENTAL IMPACT STATEMENTS | |

RETURN TO: NC FOREST SERVICE
ATTENTION: Jaimee Cappelletti
Jaimee.cappelletti@ncagr.gov
1616 MAIL SERVICE CENTER
RALEIGH, NC 27699-1600
Or fax to: 919-857-4805

OVER



Listed below are the counties by NCFS districts. Check only those counties that you **NORMALLY** work. Look at the map below. If you work all the counties in a particular district, put a check mark beside that district. Also check any other counties in other districts that you **NORMALLY** work.



DISTRICT 1

- 011 BUNCOMBE
- 045 HENDERSON
- 057 MADISON
- 059 McDOWELL
- 061 MITCHELL
- 075 POLK
- 088 TRANSYLVANIA
- 100 YANCEY

DISTRICT 2

- 002 ALEXANDER
- 003 ALLEGHANY
- 005 ASHE
- 006 AVERY
- 012 BURKE
- 014 CALDWELL
- 095 WATAUGA
- 097 WILKES

DISTRICT 3

- 004 ANSON
- 019 CHATHAM
- 053 LEE
- 062 MONTGOMERY
- 063 MOORE
- 077 RICHMOND
- 083 SCOTLAND
- 084 STANLY

DISTRICT 4

- 007 BEAUFORT
- 016 CARTERET
- 025 CRAVEN
- 052 JONES
- 054 LENOIR
- 067 ONSLOW
- 069 PAMLICO
- 074 PITT

DISTRICT 5

- 033 EDGECOMBE
- 035 FRANKLIN
- 040 GREENE
- 042 HALIFAX
- 064 NASH
- 066 NORTHAMPTON
- 093 WARREN
- 096 WAYNE
- 098 WILSON

DISTRICT 6

- 026 CUMBERLAND
- 043 HARNETT
- 047 HOKE
- 051 JOHNSTON
- 078 ROBESON
- 082 SAMPSON

DISTRICT 7

- 008 BERTIE
- 015 CAMDEN
- 021 CHOWAN
- 027 CURRITUCK
- 037 GATES
- 046 HERTFORD
- 058 MARTIN
- 070 PASQUOTANK
- 072 PERQUIMANS

DISTRICT 8

- 009 BLADEN
- 010 BRUNSWICK
- 024 COLUMBUS
- 031 DUPLIN
- 065 NEW HANOVER
- 071 PENDER

DISTRICT 9

- 020 CHEROKEE
- 022 CLAY
- 038 GRAHAM
- 044 HAYWOOD
- 050 JACKSON
- 056 MACON
- 087 SWAIN

DISTRICT 10

- 029 DAVIDSON
- 030 DAVIE
- 034 FORSYTH
- 041 GUILFORD
- 076 RANDOLPH
- 079 ROCKINGHAM
- 080 ROWAN
- 085 STOKES
- 086 SURRY
- 099 YADKIN

DISTRICT 11

- 001 ALAMANCE
- 017 CASWELL
- 032 DURHAM
- 039 GRANVILLE
- 068 ORANGE
- 073 PERSON
- 091 VANCE
- 092 WAKE

DISTRICT 12

- 013 CABARRUS
- 018 CATAWBA
- 023 CLEVELAND
- 036 GASTON
- 049 IREDELL
- 055 LINCOLN
- 060 MECKLENBURG
- 081 RUTHERFORD
- 090 UNION

DISTRICT 13

- 028 DARE
- 048 HYDE
- 089 TYRRELL
- 094 WASHINGTON